From: Jennie Saxe/R3/USEPA/US 6/13/2012 1:10:35 PM Sent:

"Catherine Libertz" <Libertz.Catherine@epamail.epa.gov> To:

"miller.linda@epa.gov" <miller.linda@epa.gov>; "mohollen.laura@epa.gov" <mohollen.laura@epa.gov> CC:

Fw: Preparation for the Administrator's upcoming June 28 before HSST. Subject:

Cathy - This is a request from HQ for Qs and As for the 6/28 House Science (full committee) hearing. The Administrator is the witness. Qs and As are requested for Dimock (it says ORD & R3, but it should probably be OSWER & R3).

Please advise on coordination for Qs and As. HSCD will have the lead for us.

Also, FYI, members from R3 states are: Bartlett, Harris, and Edwards (MD) Rigell (VA)

We have not been asked for member-specific issues, but there is a note to focus on Harris with respect to recent correspondence.

Jennie

---- Forwarded by Jennie Saxe/R3/USEPA/US on 06/13/2012 01:07 PM -----

Pamela Janifer/DC/USEPA/US From:

Randy Deitz/DC/USEPA/US@EPA, Caroline Ahearn/DC/USEPA/US@EPA, Sandy Fells/R8/USEPA/US@EPA, Jennie Saxe/R3/USEPA/US@EPA, Cynthia Fanning/R6/USEPA/US@EPA, LaWanda Thomas/R6/USEPA/US@EPA, David

Gray/R6/USEPA/US@EPA 06/13/2012 01:00 PM

Subject: Preparation for the Administrator's upcoming June 28 before HSST.

Pamela Janifer U.S. Environmental Protection Agency Office of Congressional Affairs 1200 Pennsylvania Avenue, N.W. Mailcode: 1301A Washington, D.C. 20460 202.564.6969

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---- Forwarded by Pamela Janifer/DC/USEPA/US on 06/13/2012 12:55 PM -----

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06/13/2012 12:50 PM

Subject: Preparation for the Administrator's upcoming June 28 before HSST.

Colleagues:

Following please find a list of broad ranging issues that have been identified by OCIR as those that the Administrator

DIM0106858 DIM0106858 may encounter questions during the hearing. She will be testifying before the House Science, Space, and Technology Committee on June 28 and you are being asked to provide Qs&As to facilitate OCIR's preparation for this hearing.

Below you will find each topic with the lead office with responsibility for developing the Q&A listed beside it. Each response should contain no more than five sentences to address the relevant question being raised. Unless otherwise noted or contacted independently, please have your submissions to me no later than **Wednesday**, **June 20 at NOON**.

Please contact me ASAP with any questions or concerns.



7) Regional fracking – Pavillion (ORD& R8), Dimock (ORD & R3), Range (ORD & R 6)

ÏR),

non-responsive

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non-responsive

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